

LOS ANGELES COUNTY REGIONAL PLANNING COMMISSION

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Chair

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Vice Chair

DAVID W. LOUIE
Commissioner

PAM O'CONNOR
Commissioner

ELVIN W. MOON
Commissioner

AGENDA

Meeting Place: Virtual (Online) and by Teleconference

Meeting Date: June 15, 2022 - Wednesday

Time: 9:00 a.m.

NOTICE

In accordance with Assembly Bill 361, all regularly scheduled Los Angeles County Regional Planning Commission meetings will convene as virtual (online) meetings and by teleconference until further notice.

OBSERVING THE MEETING

To observe the meeting without public comment for the record, go to <https://us02web.zoom.us/j/85860326429> (Meeting ID/Webinar ID: 858 6032 6429), <http://facebook.com/LACDRP>, or dial (669) 900-6833 or (346) 248-7799.

PROVIDING VERBAL PUBLIC COMMENT

To provide verbal public comment for the record during the meeting, go to <https://us02web.zoom.us/j/85860326429> (Meeting ID/Webinar ID: 858 6032 6429) and staff will assist you via the Zoom chat feature, or dial (669) 900-6833 or (346) 248-7799 and send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant.

To provide verbal public comment for the record before the meeting, dial (213) 974-6411 and leave a message or voicemail with your comment, the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Verbal public comments submitted prior to 12 p.m. on Tuesday, June 14, 2022 will be transcribed and provided to the Regional Planning Commission. Verbal public comments submitted after 12 p.m. on Tuesday, June 14, 2022 will not be provided to the Regional Planning Commission but will be transcribed and added to the public record.

PROVIDING WRITTEN PUBLIC COMMENT

To provide written public comment for the record, send an email to comment@planning.lacounty.gov with the agenda item number, first name, last name, email address, and phone number, and identify yourself as the applicant or not the applicant. Written public comments submitted prior to 12 p.m. on Tuesday, June 14, 2022 will be provided to the Regional Planning Commission. Written public comments submitted after 12 p.m. on Tuesday, June 14, 2022 will not be provided to the Regional Planning Commission but will be added to the public record.

If oral language interpretation for non-English speaking persons is desired or if a special accommodation is desired pursuant to the Americans with Disabilities Act, please make your request by phone or email to the Secretary of the Regional Planning Commission at (213) 974-6409 or info@planning.lacounty.gov 72 business hours prior to the meeting. Thank you.

Si desea una interpretación oral para personas que no hablan inglés o una adaptación especial conforme a la Ley Americanos con Discapacidades, por favor haga su solicitud por teléfono o correo electrónico a la Secretaría de la Comisión de Planificación Regional llamando al (213) 974-6409 o dirigiéndose a info@planning.lacounty.gov 72 horas hábiles antes de la reunión. Gracias.

비영어권 사람들을 위한 구두 통역을 원하거나 미국 장애인법에 따라 특별한 숙소를 원하는 경우 회의 시작 72시간 전에 지역 계획 위원회 장관에게 (213) 974-6409 또는 info@planning.lacounty.gov 로 전화 또는 이메일을 통해 요청하십시오. 감사합니다.

如果需要為非英語人士提供口語翻譯或根據美國殘疾人法案需要提供特殊便利，請在會議前 72 個工作小時內通過電話或電子郵件向區域規劃委員會秘書提出請求，電話號碼為 (213) 974-6409，電郵地址為 info@planning.lacounty.gov。謝謝。

PART I - PLEDGE OF ALLEGIANCE

1. Commission

PART II - REPORTS

2. Approval of Agenda
3. County Counsel
4. Director/Deputy Director
- 4(a) [Project No. 2020-000612-\(1,5\)](#)
[Advance Planning Case No. RPPL2022003839](#)
 Planner: James Drevno
 East San Gabriel Valley Mobility Action Plan
 East San Gabriel Valley Planning Area

PART II - REPORTS (Cont.)

Presentation on the complete draft of the East San Gabriel Valley Mobility Action Plan (ESGVMAP), subproject of the East San Gabriel Valley Area Plan. The ESGVMAP provides strategies and recommendations to close transportation gaps and improve mobility and access in the East San Gabriel Valley Planning Area. This presentation is informational only and requires no action by the Regional Planning Commission. The ESGVMAP will serve as the mobility element of the pending East San Gabriel Valley Area Plan, a long-range planning and policy document to guide the growth and development of the East San Gabriel Valley Planning Area.

PART III - MINUTES FOR APPROVAL

5. [March 23, 2022](#)
 [March 30, 2022](#)
 [April 6, 2022](#)
 [April 13, 2022](#)

PART IV - PUBLIC HEARINGS

6. **(Continued from 05/11/22)**
 [Project No. 2019-001416-\(5\)](#)
 [Conditional Use Permit No. RPPL2019002661](#)
 Planner: Richard Claghorn
 Applicant: James C. Ball
 16612 Sierra Highway
 Santa Clarita Valley Planning Area

To authorize the construction of six single family residences on six existing contiguous legal lots, including related grading and development, within a Hillside Management Area and to authorize a water storage and distribution system, Ball Mountain Water Company, in the A-2-2 (Heavy Agricultural - Two Acre Minimum Required Lot Area) Zone in the Santa Clarita Valley Planning Area. A Negative Declaration has also been prepared for consideration as it has been determined that the project will not have a significant effect on the environment pursuant to CEQA reporting requirements.

7. [Project No. 2021-002048-\(1\)](#)
 Planner: Michelle Lynch
 Applicant: Luis Gill, Taller Development LLC
 925 South Brannick Avenue
 Metro Planning Area
- a. Vesting Tentative Parcel Map No. 83468 (RPPL2021005516)
 To create a compact lot subdivision of a single-family lot into four residential parcels and a parking-only lot in the R-3 (Limited Density Multiple Residence) Zone.
- b. Conditional Use Permit No. RPPL2021005527
 To authorize the reduction in minimum required parcel area for the development of single-family residences.
- c. This project is categorically exempt Class 15 - Minor Land Divisions pursuant to CEQA reporting requirements.

PART V - PUBLIC COMMENT

8. Public comment pursuant to Section 54954.3 of the Government Code.

PART VI - CONTINUATION OF REPORTS

9. Possible Call for Review of Decisions by Hearing Officer, pursuant to Section 22.240.010.B of the Los Angeles County Code.
10. Commission/Counsel/Director Reports

PART VII - ADJOURNMENT

ADJOURNMENT TO 9:00 A.M., WEDNESDAY, JUNE 29, 2022

GLOSSARY OF ENVIRONMENTAL TERMS:

CEQA – California Environmental Quality Act
EIR – Environmental Impact Report
MND – Mitigated Negative Declaration
ND – Negative Declaration
CE – Categorical Exemption

TIME LIMITS: The Commission has established time limits with respect to receipt of testimony regarding matters on this Agenda. Applicants will be allowed fifteen (15) minutes to present testimony in support of their application, with an additional ten (10) minutes for responses to issues raised by other witnesses. Other proponents and opponents will be limited to three (3) minutes per speaker. Responses to questions from the Commission will not be included in these time limitations. All speakers are urged to refrain from repeating testimony presented by others. The Chair may impose different time limits, depending upon the length of the agenda, the number of speakers wishing to give testimony and/or the complexity of an agenda item.

TIME LIMITS FOR APPEAL ITEMS: Appellant and applicant shall be provided equal time to present evidence. The Commission shall determine the time limit based on the complexity of the case and the length of the agenda. Time will also be allocated to the appellant for rebuttal.

WRITTEN TESTIMONY: Written testimony that is received prior to the public hearing will be made a part of the record and need not be read into the record.

PUBLIC HEARING CLOSING AND RE-OPENING: Public hearings that are closed during the meeting may be re-opened by the Commission without notice at any time prior to adjournment of the meeting.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Regional Planning Commission on any official action may be subject to the provisions of Ordinance No. 93-0031, relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalties. FOR INFORMATION, CALL (213) 974-1093.

MEETING MATERIALS: The agenda package may be accessible on the Department's website at <http://planning.lacounty.gov>. Any meeting-related writings or documents provided to a majority of the Regional Planning Commissioners after distribution of the agenda package, unless exempt from disclosure pursuant to California law, are available online or retained as noted above.

LIVE WEB STREAMING: The Department of Regional Planning broadcasts all regularly scheduled Regional Planning Commission Meetings on its website at <http://planning.lacounty.gov>.